“You ... Are Children of Promise”

Intro: It was in great love for Christ and His church that the Apostle Paul fervently labored in presenting and defending the ________ ________ of Jesus Christ, and that so Christ would be formed in the Galatian believers. In so doing he also utterly denounced the ________ ____ of those false teachers who had infiltrated the church in Galatia.

A. He established that one is __________ a slave to the Law ___ a freeman in Christ.

B. May it be that today, through the hearing of God’s Word, that we see the unbridgeable gulf between law and ________, between en-slavery to religion and ___ _________ in Christ.

I. Paul confronted the ________________ (those who ______________ to be under the rule of the _____).

A. Putting the Judaizers’ feet to the fire Paul challenged them by asking if they ________ ________ to the Law they claimed to embrace and follow for if they did they would have ______________ that the law itself does not save and teaches that the true children of God are not under its curse, but ________.

II. Paul presented a relevant ________________ situation.

A. To reiterate the truth that one is not automatically saved simply because they are of the bloodline of Abraham, Paul reminded the false teachers that “it is __________” in the _____ “that Abraham had two sons.”

1. Abraham bore his son ______________ by the slave woman Hagar, and the other son ________ by the free woman, Sarah.

   a. Ishmael, the son of Hagar the slave woman was ________ according to the ________.

   b. Ishmael was born by the slave woman according to ________________ and as the result of the sinful plan of people trying to fulfill God’s promises for themselves. Further, being born of a slave woman Ishmael was ___ _____ __.

2. Isaac was the son ________ by the free woman Sarah ________ the ____________ of God.

   a. Romans 9:9 says, “For this is a word of promise: ‘At this time I will come, and Sarah shall have a son.” And, as ________ was born of the free woman through the promise so was Isaac also born as a ________________ .

B. Of the sons one represents the ________________ birth and the other the ________________ birth. Self-righteousness verses the righteousness of Christ!

II. Paul went on to present a __________ allegorical interpretation.

A. These two women represent two different ________________. Hagar represents the covenant of law and works (the _____) while Sarah represents the covenant of grace and faith (the ________).
B. Of Hagar Paul taught that those who are under the __ the offspring of Ishmael, _____________.

1. In his Spirit-breathed allegory Paul says that __ __________ in Arabia. And then he says that she to, or is in the same column as, the present city __

2. Just as Hagar was in __________ with her child present earthly ________________ was in slavery

   a. How was Jerusalem in slavery? Having __ believe in Christ, the earthly Jerusalem and __________ the ________.

C. The __________ woman Sarah represents the ______ spiritual offspring are ____________.

1. In Paul’s allegory __________, being the free woman Jerusalem ___________ which “is __________.”

2. Like Sarah as a free woman (not enslaved) who was born as free (not enslaved), so is the Jerusalem a children who are ________ from above, ________ Moses).

3. As Paul said, the Jerusalem above is free and __ free woman was the mother of Isaac, born as a free child born from above with the heavenly Jerusalem __________ since our _____________ is free so are we ______

D. Those who have been __________ ________ are the woman Sarah, and so are we the children of the Jerusalem __ __ ________, free from the law of sin and death! In the Son sets free is free indeed! Rejoice and break out a

III. Paul presented the practical _______________ (of which next Lord’s day).

A. Having severely rebuked the Galatians, Paul now affi brethren, like Isaac, ______ ____________ of promise

Closing: __________ ________ believed upon the Lord Jesus Christ the law of sin and death, or are you free in Christ. Who is your Sarah? Are you part of the earthly Jerusalem being spiritually born from above and a free child of the Jerusalem above? __ __ Covenant where you will sin and surely die, or are you in the faith through faith you have been saved? __________ ______ from freedom of Christ!

And if you have come to Jesus in __________, believing that He been born again from heaven above, and you are the spiritual free women Sarah, and like Isaac you are a ___________ __

Do not give into legalism. Do not turn your faith into a religious in Christ alone and stand in your _________________!