

In Remembrance of Me

Luke 22:14-20

The Ordinances - Baptism and the Lord's Supper are the two ordinances of the church that we observe. Christian **baptism by immersion** is the public testimony of a believer's faith in the crucified, buried, and risen Savior, and his union with Him in death to sin and resurrection to a new life. It is also a sign of fellowship and identification with the visible Body of Christ. **The Lord's Supper is the commemoration and proclamation** of His death until He comes, and should be always preceded by solemn self-examination, private confession of sin, and the recognition of our need for divine grace and the fact that divine grace is available to us. (Matthew 26:17-30; Mark 14:12-26; Luke 22:1-23; Acts 2:38-42; 8:36-39; Romans 6:1-11; 1 Corinthians 11:20-34)

Main Idea - Jesus invites His disciples to a meal to remember Him by.

In today's text we will see ...

- **Luke 22:14-19a - It's is a Meal for Spiritual Nourishment**
- **Luke 22:19b - It is a Picture of the Gospel and the Savior**
- **Luke 22:20 - It is a Confirmation of our Forgiveness and Acceptance**

1 Corinthians 11:26 - 26 For as often as you eat this bread and drink the cup, **you proclaim the Lord's death until He comes.** NASU

Isaiah 25:6-9 - 6 The Lord of hosts will prepare a lavish banquet for all peoples on this mountain; A banquet of aged wine, choice pieces with marrow, And refined, aged wine. 7 And on this mountain He will swallow up the covering which is over all peoples, Even the veil which is stretched over all nations. 8 He will swallow up death for all time, And the Lord God will wipe tears away from all faces, And He will remove the reproach of His people from all the earth; For the Lord has spoken. 9 And it will be said in that day, "Behold, this is our God for whom we have waited that He might save us. This is the Lord for whom we have waited; Let us rejoice and be glad in His salvation."
NASU

Revelation 21:1-4 - 1 Then I saw a new heaven and a new earth; for the first heaven and the first earth passed away, and there is no longer any sea. 2 And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband. 3 And I heard a loud voice from the throne, saying, "**Behold, the tabernacle of God is among men, and He will dwell among them, and they shall be His people, and God Himself will be among them, 4 and He will wipe away every tear from their eyes; and there will no longer be any death; there will no longer be any mourning, or crying, or pain; the first things have passed away.**" NASU

1 Cor 11:23-26 - 23 For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed **took bread; 24 and when He had given thanks, He broke it and said, "This is My body, which is for you; do this in remembrance of Me."** 25 In the same way He took the cup also after supper, saying, "**This cup is the new covenant in My blood; do this, as often as you drink it, in remembrance of Me.**" 26 For as often as you eat this bread and drink the cup, you proclaim the Lord's death until He comes. NASU

1 Cor 11:17-22 - 17 But in giving this instruction, **I do not praise you, because you come together not for the better but for the worse.** 18 For, in the first place, when you come together as a church, I hear that divisions exist among you; and in part I believe it. 19 For there must

also be factions among you, so that those who are approved may become evident among you. **20 Therefore when you meet together, it is not to eat the Lord's Supper, 21 for in your eating each one takes his own supper first; and one is hungry and another is drunk. 22 What! Do you not have houses in which to eat and drink? Or do you despise the church of God and shame those who have nothing? What shall I say to you? Shall I praise you? In this I will not praise you.** NASU

1 Cor 11:27-31 - 27 Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner, shall be guilty of the body and the blood of the Lord. 28 But a man must examine himself, and in so doing he is to eat of the bread and drink of the cup. 29 For he who eats and drinks, eats and drinks judgment to himself if he does not judge the body rightly. 30 For this reason many among you are weak and sick, and a number sleep. 31 But if we judged ourselves rightly, we would not be judged. 32 But when we are judged, we are disciplined by the Lord so that we will not be condemned along with the world. NASU

John 6:32-36 - 33 "For the bread of God is that which comes down out of heaven, and gives life to the world." 34 They said therefore to Him, "Lord, evermore give us this bread." 35 Jesus said to them, "I am the bread of life; he who comes to Me shall not hunger, and he who believes in Me shall never thirst. NASB

John 6:52-57 - 52 Then the Jews began to argue with one another, saying, "How can this man give us His flesh to eat?" 53 So Jesus said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in yourselves. 54 "He who eats My flesh and drinks My blood has eternal life, and I will raise him up on the last day. 55 "For My flesh is true food, and My blood is true drink. 56 "He who eats My flesh and drinks My blood abides in Me, and I in him. NASU

Isaiah 53:11-12 - 11 As a result of the anguish of His soul, He will see it and be satisfied; By His knowledge **the Righteous One, My Servant, will justify the many, As He will bear their iniquities.** 12 Therefore, I will allot Him a portion with the great, And He will divide the booty with the strong; **Because He poured out Himself to death, And was numbered with the transgressors; Yet He Himself bore the sin of many, And interceded for the transgressors.** NASU

Jeremiah 31:33-34 - 33 "But this is the covenant which I will make with the house of Israel after those days," declares the Lord, "**I will put My law within them and on their heart I will write it; and I will be their God, and they shall be My people.** 34 "They will not teach again, each man his neighbor and each man his brother, saying, 'Know the Lord,' for they will all know Me, from the least of them to the greatest of them," declares the Lord, "for I will forgive their iniquity, and their sin I will remember no more." NASU

Hebrews 9:11-15 - 11 But when **Christ appeared as a high priest of the good things to come,** He entered through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation; 12 and not through the blood of goats and calves, **but through His own blood, He entered the holy place once for all, having obtained eternal redemption.** 13 For if the blood of goats and bulls and the ashes of a heifer sprinkling those who have been defiled sanctify for the cleansing of the flesh, **14 how much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God?** 15 For this reason **He is the mediator of a new covenant,** so that, since a death has taken place for the redemption of the transgressions that were committed under the first covenant, **those who have been called may receive the promise of the eternal inheritance.** NASU

Matthew 26:27-28 - 27 And when He had taken a cup and given thanks, He gave it to them, saying, "Drink from it, all of you; **28 for this is My blood of the covenant, which is poured out for many for forgiveness of sins.** NASU